

# Easter Brunch

*Men's turn to cook, Bring enough to feed 8 to 12 people*

*To be served before Easter Service at 9:00 AM*

## Sweet Breads

Lance Baker, Joe Becker, Doug Holte, Eric Husted, Dave Pruitt, Joe Owens, Jamie Weeden, Alex Brewer, Layne Preasmyer, Nick Krupa

## Fruit Trays

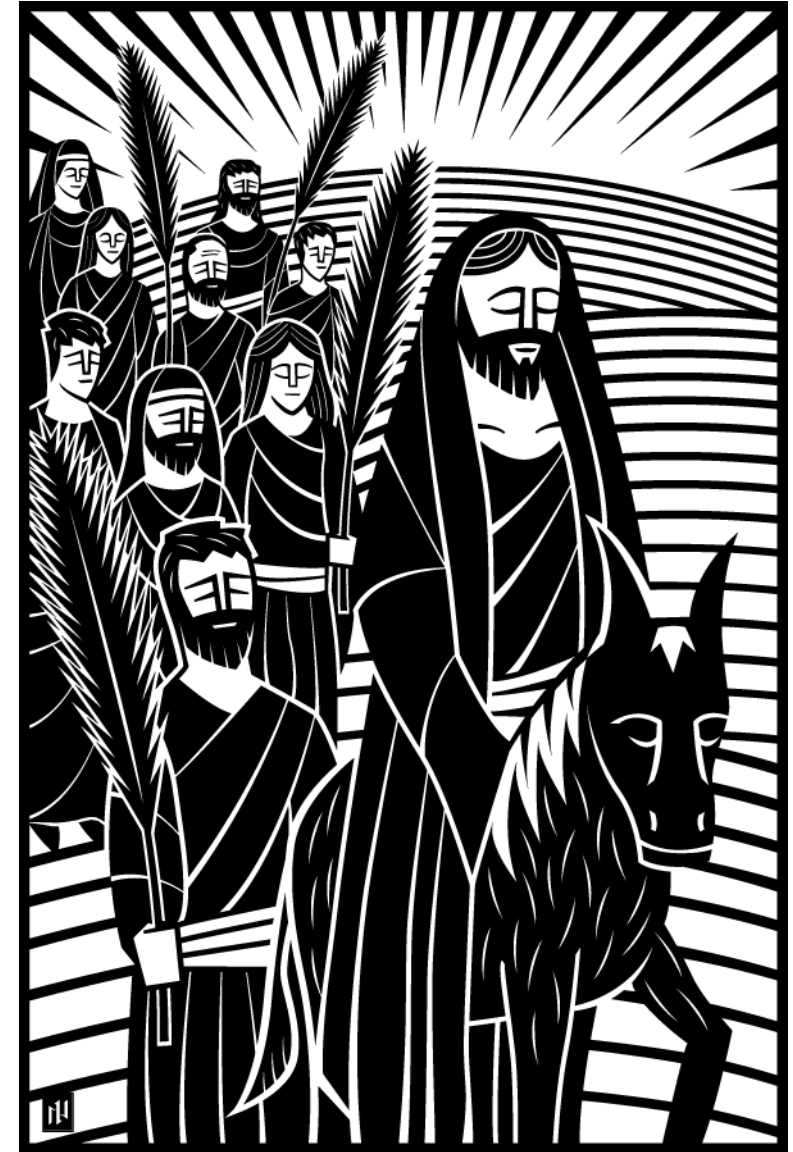
Bob Ballard, Steve McGough, Nick Jessen, Michael Joecks, Aaron Pruitt, Jeffery Sonntag, Al Campos, Josh Kohler, Jonny Thede

## Hot Dish

Norman Gullixson, Dan Gustafson, Jim Lauersdorf, John Thiede, Tom Zulauf, Roy Beall, James McGough, Jon Claunch, Shawn Preasmyer, Scott Macek

## Drinks

Shann Scott, Les Hunziker, Layne Chelgren, Mark Wolters, Dave Panko



*Palm Sunday*

**HAIL THE KING WHO HUMBLY  
COMES TO SAVE US!**

## **PALM SUNDAY**

**April 10<sup>th</sup> 2022**

*For 1700 years the Church has celebrated with Hosannas and palm branches this festival that opens Holy Week. The time for Christ's glory had come. He would not, however, gain glory in the manner of other kings. Rather, he would humble himself in great acts of love for us, and then the Father would exalt him to the highest place, because he had fulfilled God's mission to save mankind.*

### **PROCESSION WITH PALMS**

*Please gather in the church narthex (entryway) and await instructions from pastor concerning the procession with palms.*

M: The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

M: Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. United with him by Baptism, we share in his resurrection and new life.

M: Blessed is he who comes in the name of the Lord.

C: **Hosanna in the highest!**

M: Let us pray.

We praise you, O God, for the great acts of love by which you redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palm in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

## **ANNOUNCEMENTS:**

**Cleaners This Week** (Apr. 10<sup>th</sup> – 16<sup>th</sup>) – Becker, Gullixson, McGough

**Cleaners Next Week** (Apr. 17<sup>th</sup> – 23<sup>rd</sup>) – Gustafson, Lauersdorf, Thiede, Bender

### **This Week at Shining Mountains:**

Today	8:30 am	Divine Worship
	9:40 am	Sunday School & Adult Bible Class
	10:30 am	Divine Worship
Monday, Apr. 11 <sup>th</sup>	9:30 am	Mornings with Mommy
Tuesday, Apr. 12 <sup>th</sup>	9:00 am	Little Lambs
Wednesday, Apr. 13 <sup>th</sup>	12:00 pm	Basic Bible Christianity Class
	4:25 pm	Youth Catechism Class
Thursday, April. 14 <sup>th</sup>	9:00 am	Little Lambs
	6:30 pm	Maundy Thursday Worship with Communion
Friday, April 15 <sup>th</sup>	6:30 pm	Good Friday Worship
Sunday, Apr. 17 <sup>th</sup>	9:00 am	Easter Breakfast
	10:30 am	Easter Festival Service with Communion

### **Easter Sunday Worship – 10:30 AM**

At their March meeting, the Church Council decided to have only 1 service for Easter next Sunday – April 17<sup>th</sup>. The goal is to have everyone be able to worship together at the **10:30 AM** service as well as join together for Easter Breakfast from **9 – 10:15 AM**.

### **Easter for Kids**

Thank you to all who helped and prayed for Easter for Kids. It was a great opportunity to show Jesus' love and share best Good News with the families of our community.

### **Quarterly Mission to Haiti**

Next Sunday, Easter Sunday, will bring to a conclusion our first quarter Haiti Special Mission offering. So, if you'd like to make a final donation to that ministry, do so this week or next. Stay tuned for our 2nd Quarter Special Mission.

### **Quarterly Voters Meeting**

The next quarterly voters meeting will be Sunday, April 24<sup>th</sup> after the 10:30 service. We will get info on our 50th Anniversary plans, roofing update, Dish Network tower and more. The fellowship committee will provide sandwiches for lunch. Feel free to bring a side-dish to pass.

CLOSING HYMN #130

*Hosanna, Loud, Hosanna*



1 Ho - san - na, loud ho - san - na, The  
 2 From Ol - i - vet they fol - lowed Mid  
 3 "Ho - san - na in the high - est!" That



lit - tle chil - dren sang; Through pil - lared  
 an - ex - ul - tant crowd, The vic - tor  
 an - cient song we sing, For Christ is



court and tem - ple The love - ly an - them  
 palm branch wav - ing And chant - ing clear and  
 our Re - deem - er, The Lord of heav'n, our



rang. To Je - sus, who had blessed them, Close  
 loud. The Lord of saints and an - gels Rode  
 King. Oh, may we ev - er praise him With



fold - ed to his breast, The chil - dren sang their  
 on in low - ly state Nor scorned that lit - tle  
 heart and life and voice And in his roy - al



prais - es, The sim - plest and the best.  
 chil - dren Should on his bid - ding wait.  
 pres - ence E - ter - nal - ly re - joice.

**Easter Eggs**

We will have another Easter Egg hunt after worship next Sunday. So, if you are willing and able to grab a few eggs and fill them back up one more time, that would be greatly appreciated. They can be dropped back off at church anytime this week or even Sunday morning.

**PSALM 118\***

M: Give thanks to the LORD, for he is good;  
**C: his love endures forever.**

M: Open for me the gates of righteousness;  
**C: I will enter and give thanks to the LORD.**

M: This is the gate of the LORD  
**C: through which the righteous may enter.**

M: O LORD save us;  
**C: O LORD, grant us success.**

M: Blessed is he who comes in the name of the LORD.  
**C: From the house of the LORD we bless you.**

M: The LORD is God,  
**C: and he has made his light shine on us.**

M: With boughs in hand, join in the festal procession  
**C: up to the horns of the altar.**

M: You are my God, and I will give you thanks;  
**C: you are my God, and I will exalt you.**

M: Give thanks to the LORD, for he is good;  
**C: his love endures forever.**

M: Let us go forth in peace,  
**C: In the name of the Lord.**

*\* Psalm 118 is part of a group of Psalms called the "Hallels" (Psalms 113-118). These Psalms all begin or end with the Hebrew word "Hallelujah" which in English means "Praise the Lord". These Psalms were traditionally sung by the Jews as they celebrated the Passover Feast. Therefore, it is quite possible that this was the last song Jesus and disciples sang together on Maundy Thursday before heading to the Mount of Olives.*

## PROCESSIONAL HYMN #131

*“All Glory, Laud, and Honor”*

*The procession begins. Please follow the pastor at an even pace. As you pass the cross place your palm branch at the foot of the cross. As you walk up the center aisle find a seat in the pew of your choice and remain standing. During the procession the congregation will sing the hymn which is printed below.*

1. All glory, laud, and honor  
To you, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.  
You are the King of Israel  
And David’s royal Son,  
Now in the Lord’s name coming,  
Our King and blessed one.
2. All glory, laud, and honor  
To you, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.  
The company of angels  
Is praising you on high,  
And we with all creation  
In chorus make reply.
3. All glory, laud, and honor  
To you, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.  
The people of the Hebrews  
With palms before you went;  
Our praise and prayer and anthems  
Before you we present.
4. All glory, laud, and honor  
To you, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.  
To you before your passion  
They sang their hymns of praise;  
To you, now high exalted,  
Our melody we raise.
5. All glory, laud, and honor  
To you, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.  
As you received their praises,  
Accept the prayers we bring,  
O Source of every blessing,  
Our good and gracious King.

*When all have reached their places, the minister stands at the altar and says:*

M: Blessed is he who comes in the name of the Lord.

C: **Hosanna in the highest!**

M: Cause our voices to blend with those who sang your praises as you rode into Jerusalem. Move us to confess you before others as our Lord. Help us proclaim the message of peace and forgiveness to people of all nations. Use us to assure all people that your blood has cleansed them from sin and set them free from slavery to sin, death, and the devil. Move us to dedicate all we are and have to your glory.

C: **Lord Jesus, it is to your name we bow and in your name we boast.**

M: Bless the nations of this world with wise rulers and good government. Let peace prevail. Grant success to the businesses and industries of our land to serve for the common good. Cause all employers to be honest and fair-minded and all employees to be diligent and faithful. Look with favor on our nation’s schools. Be with those who teach and those who learn. Comfort the sick and the afflicted with the assurance of your care and protection. Strengthen the faith of the dying.

C: **Lord Jesus, you are King over all the earth.**

*Special prayers and intercessions may follow.*

M: Dear Savior, as we walk with you this week toward Calvary, keep us focused on who you are, your purpose for coming into this world and on our calling to exalt your name in our speaking and our doing. Hear us for your mercy’s sake.

C: **Amen.**

## THE LORD’S PRAYER

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## BLESSING

*Numbers 6:24-26*

*(The blessing of Aaron has been spoken over God’s people for over 3,500 years. The Lord said, “So they will put my name on [them], and I will bless them” [Numbers 6:27].)*

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: **Amen.**

## SERMON

### APOSTLES' CREED

**I believe in God, the Father almighty, maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

### OFFERING

*Our offerings are an expression of thankfulness for what our Savior has done for us, and a way of supporting the spread of the gospel through the Church's work.*

*If you would like to give electronically you can go to our website [shiningmountains.org](http://shiningmountains.org) or click on the QR code to go directly to our secure giving site:*



### PRAYER OF THE CHURCH

**M:** Lord Jesus, we join the first Palm Sunday worshipers in praising and glorifying you for coming to this earth to be our Savior. Though you are one with God the Father and Lord of all, you humbled yourself and became one with us.

**C:** Lord Jesus, you are King David's descendant, the promised Messiah.

**M:** Thanks be to you for living a life of perfect conformity to God's holy law in our place. Praise be to you for being obedient to death, even death on a cross, to redeem us from sin.

**C:** Lord Jesus, you are our substitute and redeemer.

## THE WORD

### FIRST LESSON

Isaiah 42:1-4

"Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him and he will bring justice to the nations. <sup>2</sup> He will not shout or cry out, or raise his voice in the streets. <sup>3</sup> A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice; <sup>4</sup> he will not falter or be discouraged till he establishes justice on earth. In his law the islands will put their hope."

### HYMN #133

*Ride On, Ride On in Majesty*



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Your last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, your tri - umphs  
ar - mies of the sky Look down with sad and  
fiec - est strife is nigh. The Fa - ther on his  
pomp ride on to die. Bow your meek head to



sue your road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see th' ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits his own a - noint - ed Son.  
mor - tal pain, Then take, O Christ, your power and reign.

### SECOND LESSON

Philippians 2:5-11

<sup>5</sup>Your attitude should be the same as that of Christ Jesus: <sup>6</sup>Who, being in very nature God, did not consider equality with God something to be grasped, <sup>7</sup>but made himself nothing, taking the very nature of a servant, being made in human likeness. <sup>8</sup>And being found in appearance as a man, he humbled himself and became obedient to death— even death on a cross! <sup>9</sup>Therefore God exalted him to the highest place and gave him the name that is above every name, <sup>10</sup>that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.



1 Lord, help us walk your ser - vant way wher -  
 2 You came to earth, O Christ, as Lord, but  
 3 No gold - en scep - ter but a towel you  
 4 You bid us bend our hu - man pride nor  
 5 Lord, help us walk your ser - vant way wher -



ev - er love may lead and, bend - ing low, for -  
 pow'r you laid a - side. You lived your years in  
 place with - in the hands of those who seek to  
 count our - selves a - bove the low - est place, the  
 ev - er love may lead and, bend - ing low, for -



get - ting self, each serve the oth - er's need.  
 ser - vant - hood, in low - li - ness you died.  
 fol - low you and live by your com - mands.  
 mean - est task that waits the gift of love.  
 get - ting self, each serve the oth - er's need.

GOSPEL

Luke 19:28-40

<sup>28</sup>After Jesus had said this, he went on ahead, going up to Jerusalem. <sup>29</sup>As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup>“Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ tell him, ‘The Lord needs it.’” <sup>32</sup>Those who were sent ahead went and found it just as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup>They replied, “The Lord needs it.” <sup>35</sup>They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. <sup>36</sup>As he went along, people spread their cloaks on the road. <sup>37</sup>When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: <sup>38</sup>“Blessed is the king who comes in the name of the Lord!” “Peace in heaven and glory in the highest!” <sup>39</sup>Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!” <sup>40</sup>“I tell you,” he replied, “if they keep quiet, the stones will cry out.”



1 No tramp of sol - diers’ march - ing feet With  
 2 And yet he comes. The chil - dren cheer; With  
 3 What fad - ing flow’rs his road a - dorn; The  
 4 Now he who bore for mor - tals’ sake The



ban - ners and with drums, No sound of mu - sic’s  
 palms his path is strown. With ev - ’ry step the  
 palms, how soon laid down! No bloom or leaf but  
 cross and all its pains And chose a ser - vant’s



mar - tial beat: “The King of glo - ry comes!” To  
 cross draws near: The King of glo - ry’s throne. A -  
 on - ly thorn The King of glo - ry’s crown. The  
 form to take, The King of glo - ry reigns. Ho -



greet what pomp of king - ly pride No  
 stride a colt he pass - es by As  
 sol - diers mock, the rab - ble cries. The  
 san - na to the Sav - ior’s name Till



bells in tri - umph ring, No ci - ty gates swing  
 loud ho - san - nas ring, Or else the ve - ry  
 streets with tu - mult ring, As Pi - late to the  
 heav - en’s raft - ers ring, And all the ran - somed



o - pen wide: “Be - hold, be - hold your King!”  
 stones would cry, “Be - hold, be - hold your King!”  
 mob re - plies, “Be - hold, be - hold your King!”  
 host pro - claim, “Be - hold, be - hold your King!”